

Widow of Zarephath

1 Kings 17

1.	In 922 BC Israel had split into two nations: a northern kingdom called , and a				
	southern kingdom called				
2.	Nearly 50 years later (874 BC), became the king of the Israel (northern kingdom) -				
	worst king they had ever had because he led the country to and				
	He had married a <i>pagan princess</i> named from				
	<i>Tire</i> . She brought her <i>religion</i> with her, one that worshiped the false god a highly				
	sexual perverted religion. Ahab allowed her to <i>introduce and encourage</i> Baal worship in Israel.				
	"Ahab did more to provoke the LORD the God of Israel to anger than did all the kings of Israel before him." (1 Kings 16:33).				
3.	3. Ten years later (863 BC), the LORD raised up a prophet named to warn <i>King Aha</i> about impending because he had <i>led the people of Israel astray</i> .				
4.	Based on his belief in the and his determination to expose the impotent				
	god Baal, the prophet Elijah audaciously informed Ahab that there would be				
	A drought and famine would be the result (1 Kings 17:1).				
5.	Knowing that Elijah would not be safe, the LORD told him to leave and go across the Jordan				
	River where all his basic needs would be met supernaturally				
	(vv. 2-6).				
6.	Later, the brook dried up and the LORD told Elijah to leave Israel and go to,				
	a Gentile town on the Mediterranean coast between <i>Tire and Sidon</i> , the of				
	Baal worship. There Elijah would meet a who would provide for him (vv. 7-9).				

7. Just as the LORD had said, when Elijah entered Zarephath, he encountered a widow who wa	ЭS
gathering sticks to cook for <i>her and her son</i> . Elijah asked her fo	or
bread, but she quickly saying she did not have enough flour and oil to make	œ
a loaf for him (vv. 10-12).	
8. Elijah asked her to bake a loaf for him, assuring her there would be	
flour and oil left to make bread for her and her son. In fact, Elijah quoted the LORD, the God	of
Israel, saying "The jar of flour and the jug of c	lic
until the day the LORD gives rain on the land." It happened just a	
Elijah said (vv. 13-16).	
9. Sometime later, the woman's son became She	
and was overwhelmed by guilt (vv. 17-18).	
10. Elijah was baffled. He took the child to the where he was staying an	ıd
to bring the widow's son back to life (vv. 19-21).	
11. The LORD heard and answered Elijah's plea for Elija	ah
carried the boy to his mother, exclaiming, "Look, your son is alive!" (vv. 22-23).	
12. As a result of these two miracles, the widow in the LORD, the	ıe
God of Israel. As for Elijah, he had seen the of the LORD in the heart of Bac	
country, and it gave him to go back and contend with Jezebel and he	
prophets of Baal in Israel (v. 24).	

What can I learn from the widow of Zarephath?

業	God often uses		to meet my needs.
**	"Do not neglect to showentertained angels without know		so doing some people have
**	In retrospect, I can see how God later		in advance so I could
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Review: 1 Kings 17 and look for additional lessons you may learn from the widow

Homework: Jezebel – 1 Kings 18, 19, 21